

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Commissioner for Patents"
P.O. Box 1450
Alexandria, VA 22313-1450

JUNE 23, 2003

MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

JUNE 23, 2003
Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

COMMISSIONER FOR PATENT
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

AUG 12 2003

TECH CENTER 1600/2900

RESPONSE UNDER 37 CFR 1.118
EXPEDITED PROCEDURE

EXAMINING GROUP #

1617

Customer Number: 000201
Attorney Docket Number: J6650(C)
Applicant: Fan et al.
Serial No.: 10/001,558
Filed: October 24, 2001
For: PERSONAL CLEANSING COMPOSITIONS THAT
CONTAIN SURFACTANTS, CO-SURFACTANTS, WATER
INSOLUBLE SOLIDS AND/OR LIQUIDS AND CATIONIC
CONDITIONING POLYMERS
UNUS No.: 99-0492-HC

Group: 1617
Examiner: Mojdeh Bahar
Edgewater, New Jersey 07020
June 23, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an AMENDMENT AFTER FINAL ACTION in the above-identified application.
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4) * Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
[X] 37 C.F.R. § 1.16;
[X] 37 C.F.R. § 1.17;
[X] 37 C.F.R. § 1.18.
Triplicate copies of this letter are enclosed.

MLH/sm
(201) 840-2403

Milton L. Honig
Milton L. Honig
Attorney of Record
Reg. #28,617

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on JUNE 23, 2003

MILTON L. HONIG
Reg. No. 28,617
Attorney for Applicant(s)

JUNE 23, 2003

Date of
Signature



J6650(C)
99-0492-HC

RECEIVED
AUG 12 2003
TECH CENTER

PATENT

RESPONSE UNDER 37 CFR 1.116
EXPEDITED PROCEDURE

EXAMINING GROUP #

1617

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Customer Number: 000201
Attorney Docket No.: J6650(C)
Applicant: Fan et al.
Serial No.: 10/001,558
Filed: October 24, 2001
FOR: PERSONAL CLEANSING COMPOSITIONS THAT CONTAIN
SURFACTANTS, CO-SURFACTANTS, WATER INSOLUBLE
SOLIDS AND/OR LIQUIDS AND CATIONIC CONDITIONING
POLYMERS
UNUS No.: 99-0492-HC

Group: 1617
Examiner: Mojdeh Bahar

Edgewater, New Jersey 07020
June 23, 2003

AMENDMENT AFTER FINAL ACTION UNDER 37 C.F.R. § 1.116

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated May 21, 2003, please amend the above-identified application as follows.